**CURRICULUM VITAE**

**PERSONAL DATA**

NAME IN FULL: METUONU Iheanacho Chukwuemeka

POSITION: Associate Professor

SEX: Male

FACULTY: Institute of Health Humanities and Entrepreneurship

DEPARTMENT: Philosophy

NATIONALITY: Nigeria

PERMANENT HOME ADDRESS No. 1 Metuonu’s Lodge, Aboha-Ohii,

Owerri West Local Government Area, Imo State

CURRENT POSTAL ADDRESS: **Metuonu Iheanacho C.**

Institute of Health Humanities and Entrepreneurship (IHHE) Philosophy Unit GES,

University of Medical Sciences,

Laje Road, Ondo City

Ondo State

Nigeria.

DETAILS OF CONTACT ADDRESS

(a) E-mail address (es): [docachomet06@gmail.com](mailto:docachomet06@gmail.com)

[imetuonu@unimed.edu.ng](mailto:imetuonu@unimed.edu.ng)

DATE & GRADE OF FIRST APPOINTMENT: November 7, 2002 - Graduate Assistant

PRESENT EMPLOYMENT AND STATUS: Associate Professor (Reader)

DATE & GRADE OF LAST PROMOTION: October 1, 2019/Reader

**EDUCATIONAL INSTITUTIONS ATTENDED WITH DATES**

1. **Tertiary**
2. University of Ibadan, Ibadan, Oyo state 2007 - 2014
3. University of Ibadan, Ibadan, Oyo state 2003 – 2004
4. Imo State University, Owerri 1996 – 2000
5. **Secondary**

Comprehensive Secondary School, Ubommiri 1995 – 1996

Archdeacon Denis Junior Seminary, Mbieri 1989 – 1994

1. **Primary**

College of Education Demonstration Primary School Owerri 1983 – 1988

**ACADEMIC / PROFESSIONAL QUALIFICATIONS OBTAINED WITH DATES**

**(A) Academic**

1. Doctor of Philosophy (Ph.D) in Philosophy 2014
2. Master of Arts (M. A.) Philosophy 2004
3. Certificate of National Youth Service (N.Y.S.C) 2002
4. Bachelor of Arts (B.A) Philosophy 2000
5. Senior School Certificate (S.S.C.E) 1995
6. Seminary Certificate (Junior) 1994
7. First School Leaving Certificate (F.S.L.C) 1988

**(B) Others**

1. Certificate in Advanced Digital Appreciation Programme For Tertiary Institutions (ADAPTI) July 2016
2. Certificate of Proficiency in Computer Fundamentals, Microsoft Office and Internet Application 2000

**MEMBERSHIP OF PROFESSIONAL BODIES:**

(a) Member, Philosophers Association of Nigeria (PPA)

(b) Member, Reading Association of Nigeria (R.A.N)

(c) International Literacy Association (I.L.A) Newark, U.S.A. (Member)

(d) Member, Young African Leaders Initiative U.S.A. (YALI Network)

**DISTINCTIONS AND AWARD**

(i) TETFUND Entrepreneurship Grant Award 2019/2020

(ii) 2020/2021 Grant Winner of the British Council Innovation for African Universities (IAU)

Partnership Programme.

**EXTERNAL EXAMINERSHIP:**

(a) **UNDERGRASUATES:** State Chief Examiner, Federal Road Safety Corps/Shell Petroleum Development Company National Quiz Competition for Osun State. 2012 – till date

**PUBLICATIONS:**

**(a) Thesis/Dissertations:**

(i) Metuonu I. C. (2014) “An Igbo Cultural Defence of Anti-Speciesism”. Ph.D Research Thesis submitted to the Department of Philosophy, University of Ibadan, Oyo State.

(ii) Metuonu I. C. (2004) “Death in Heidegger’s Existentialism and the Igbo Notion of the Living Dead”. M.A Research Project submitted to the Department of Philosophy, University of Ibadan, Oyo State. (Unpublished)

(iii) Metuonu I. C. (2000) “Quest for Certainty in Knowledge with Particular Reference to Lockean Empiricism”. B.A. Research project submitted to the Department of Philosophy, Imo State University, Owerri (Unpublished).

**(b) Authored Books and Contribution(s) to Books:**

**Edited Books:**

1. **Metuonu I.C.** and Oripeloye H.O. (eds.) (2014) *The History and Philosophy of Science, An Integrated Approach*. Benin: Jafio Publishers, pp. 1-120.

1. **Metuonu I.C.** and Oripeloye H.O. (2011) *Philosophy and Logic I.* Published by Joseph Ayo Babalola University, Ikeji Arakeji. pp. 1-69.

(3) **Metuonu I.C.** (2011) *Logic.* Published by Joseph Ayo Babalola University, Ikeji Arakeji.

pp. 1-79

**Contribution(s) to Books:**

(4) Ngamen K.C. and **Metuonu I.C.** (2015) “*Definition, Nature and Scope of Logic*”. General Studies Compendium, Vol. 1*.* Published by Samuel Adegboyega University, Ogwa, Edo State*.* pp. 55-72.

(5) Ngamen K.C. and **Metuonu I.C.** (2015) “Categorical Proposition, Syllogism and Symbolism”. General Studies Compendium, Vol. 1*.* Published by Samuel Adegboyega University*.* Ogwa, Edo State.pp. 73-95.

(6) **Metuonu I.C**. (2012) “Francis Bacon’s Qualification as the Father of Modern Philosophy”. In C.L. Ochulor (ed.), *The Philosophical Foundation of Society, Religion and Other Disciplines.* Calabar: Focus Prints and Publishers. pp. 27-43.

(7) **Metuonu I.C.** (2008) “Literacy as a Key to Human Dignity and Responsibility Towards The

Renaissance of the Niger Delta”. In Emejulu, et al. eds. *Topical*

*Issues in Literacy Language and Development in Nigeria. Newark USA: International Reading Association Journal*, pp. 376-387.

(8) **Metuonu I.C**. (2004) “Inference”. In C.L. Ochulor (ed.), *Logical Thinking and Strategic Planning.* Calabar: Focus Prints & Publishers. pp. 77-88.

(9) **Metuonu I.C.** (2004) “Mood and Figure of the Categorical Syllogism”. In C.L. Ochulor (ed.), *Logical Thinking and Strategic Planning.* Calabar: Focus Prints & Publishers. pp. 89-96.

(10) **Metuonu I.C.** (2004) “Square of Opposition”. In P.N. Eze (ed.), *Introduction to Logic.* Owerri: Prosperity Publishers. pp. 122-141.

(11) **Metuonu I.C.** (2004) “Definition and Terms”. In P.N. Eze (ed.), *Introduction to Logic.* Owerri: Prosperity Publishers. pp. 142-155.

1. **Journal Articles**

(12) **Metuonu I.C.** (2018) “The Existence and Nature of God within Two Currents: Avicenna and

Aquinas” In JABU Journal of Humanities (JAJOH), Joseph Ayo Babalola University, Ikeji-Arakeji, Vol. 4. June, 2018, pp. 18 – 26.

(13) Ngamen K.C. and **Metuonu I.C.** (2015) “Is There such thing as African Culture in the Twenty

First Century? A Philosophical Appraisal”. Journal of

Philosophy, Culture and Religion (JPCR), Vol. 5, Issue

4, ISSN 2422-8443, USA

(14) Ngamen K.C. and **Metuonu I.C.** (2015) “Just War Theory and the Question of Terrorism in

Modern Africa: Which way forward?”. Journal of Research on Humanities and Social Sciences (JRHSS), Vol. 2, Issue 1, ISSN (Paper) 2224-5766, ISSN, USA

(15)Ochulor C.L., **Metuonu I.C.** and Iwuagwu E.K. (2014) “Aristotelian-Thomistic Theory of

Natural Law vis-à-vis Modern Philosophy” In *American*

*Journal of Social Issues and Humanities (AJSIH).* Vol. 4,

No. 2, March 2014, pp. 112 – 120. Chicago, USA.

(16) Odozor S.U. and **Metuonu I.C.** (2013) “Is Morality an Illusion?” In *Global Journal of Social Sciences*. Vol. 12, pp. 35 – 48. Indexed and abstracted on AJOL (South African) and Chemical Abstracts (USA).

(17) **Metuonu I.C.** and Ochulor C.L (2013) “The People as the real sovereign within Nigeria’s Democratic framework.” In *European Journal of Scientific Research (EJSR)*, Vol. 98. Issue 4. Seychelles.

(18) **Metuonu I.C.** and Ochulor C.L (2013) “Machiavellian Philosophy of Wealth Acquisition in Contemporary Nigeria: A Critique.” In *Canadian Journal of Social Sciences (CJSS).* Vol. 9, No. 2, pp. 62 – 67. Canadian Academy of Oriental and Occidental Culture, Canada.

(19) **Metuonu I.C.** and Ochulor C.L (2013) “Informal Fallacies and the Development of Nigeria.” In

*American Journal of Social Issues and Humanities*

*(AJSIH).* Vol. 3, No. 1, January 2013, pp. 17 – 29.

Chicago, USA.

(20) **Metuonu I.C.** and Ochulor C.L (2012) “Materialistic Conception of Human Values: A Critique”. In *European Journal of Scientific Research (Euro Journals)* Vol. 85, Issue 4*.* Seychelles.

(21) **Metuonu I.C.** Ochulor C.L. and Apebende S.A. (2011) “The Necessity of Metaphysics”. In

*American Journal of Social Issues and Humanities*

*(AJSIH).* Vol. 1, No. 2, November 2011, pp. 35 – 49.

Chicago, USA.

(22) Odozor S.U. and **Metuonu I.C.** (2011) “Evolutionary Biology and the Determinants of

Morality”. In A.F. Uduigwomen (ed), *SOPHIA: An*

*African Journal of Philosophy and Culture*.

University of Calabar. Vol. 13, No. 2, pp. 18-26.

(23) Ochulor C.L. and **Metuonu I.C.** (2011) “Francis Bacon’s Qualification as the Father of

Modern Philosophy”. *Canadian Journal of Social*

*Sciences (CJSS)*. Vol. 7, No. 6, pp. 258-263. Canadian

Academy of Oriental and Occidental Culture, Canada.

(24) **Metuonu I.C.** and Ochulor C.L. (2011) “Towards the Unification of Christians and

Marxists: Struggle to end Exploitation and Oppression”. In *Science Hub- American Journal of Social and Management Sciences (AJSMS).* Vol. 2, Issue 1, pp. 46-54. U.S.A.

.

(25) Ochulor C.L. and **Metuonu I.C.** and Asuo. O.O. (2011) “Corruption in Contemporary

Nigeria: The Way Out” In *Science Hub- American*

*Journal of Social and Management Sciences*

*(AJSMS)*. Vol. 2, Issue 1, pp. 62-70. U.S.A.

(26) **Metuonu I.C.** (2011) “Rethinking The Philosophy of Human Dignity Beyond the Literal “Boko Haram” in Nigeria.” In *Journal of Philosophy and Culture,* Vol. 5, No. 1, pp. 67 – 81. September 2009, Published by the Department of Classics and Philosophy, University of Cape Coast, Ghana.

(27) **Metuonu I.C.** (2009) “The Igbo Notion of the Living Dead as a Critique of Death in

Heidegger’s Existentialism: A Solution to the Fear

of Death”. In A. F. Uduigwomen (ed), *SOPHIA: An*

*African Journal of Philosophy and Culture.*

University of Calabar, Calabar. Vol. 13, No. 1, pp. 34-42

**(d) Papers already accepted for publications**

(28) **Metuonu I.C.** (2021) “Point and kill equals to Food: Current Debates and New Directions in Animal Ethics”. In FALSAFA Journal of the Department of Philosophy, Ahmadu Bello University, Zaria, Kaduna State.

(29) **Metuonu I.C.** (2022) “Medical Ethics and Entrepreneurship: Convergence and Divergence” In Lukman Raimi (ed), *Medical Entrepreneurship: Trends and Prospects in the Digital Age.* Sringer Nature Singapore, Pte Ltd.

**RESEARCH IN PROGRESS:**

**(a) Research completed but not yet published**:

(1) **Metuonu I.C.** (2021) “The Morality Behind the Education of Children”. This paper is traced from Plato’s view that education of the youths is a prerogative of the government and therefore argues that the youths must be educated in all ramifications for a safer world.

**(b) On-going research:** “The Inconsistencies in Mary Ann Warrens’ Animal Rights View”. This paper outlines and addresses the problems and challenges evident in Mary Ann Warrens’ Animal Rights Position as incongruous.

**(c) Manuscript Submitted for Publication:** “Entrepreneurship and Sustainability of Higher Education”. In Sustainability (ISSN 2071 - 1050)

**EXTRA-CURRICULAR ACTIVITIES/HOBBIES**

1. Teaching
2. Studying People and Nature
3. News Commentary
4. Football, Table Tennis.